

# The Loop



Lancaster, California

October 2021

## Antelope Valley Treasure Hunter's Society

Volume 41 Issue 10



### **The Prez Says....!**

Dear AVTHS members:

As I told you in the email that you should have received, the October AVTHS Annual Chili Cook-Off is ON! I apologize to all for not having it on the agenda and getting prepared in advance. We discussed it at the September Board and General meetings. We will need volunteers to help with planting the two hunts (members free hunt and the paid hunt open to all members and guests) as well as for the Chili Cook-Off contest. This category includes servers and people to prep the tasting cups and labels. In addition, we need people to cook chili! Listed below are the volunteers from the meeting:

**COOK CHILI:** Kim Holmes, Anna Valenzuela, Ron Renter, Scotty Engle, (we need more!)

**PLANT HUNTS:** Kim Holmes, Anna Valenzuela, Daniel Rose, (we need more!)

**CHILI COOK-OFF CONTEST:** Daniel Rose, Kim Holmes, Anna Valenzuela, (we need more!)

**MISC. VOLUNTEERS:** Jason DeBerge (count votes, bring disposable gloves)

**PRIZES:** Rick and Vickie will be purchasing the prizes for the hunts. The prizes for the chili contest will be the usual assortment.

**RULES FOR MAKING CHILI:** Chili MUST be cooked from scratch on site (canned goods may be used, i.e. beans and tomatoes, etc.) but no canned chili that has been doctored up!) If you don't have a trailer or RV with a kitchen, please bring something to cook it on, i.e. Coleman Stove.

**CHRISTMAS PARTY:** The price of the party has gone up. Medrano's has raised their deposit from \$200 to \$300 and the price per person has gone up from \$22 to \$29. Historically, the club has covered the portion over the \$15 but the board has agreed (and members at hand voted) to raise the price for the party from \$15 to \$20 per person with the club continuing to cover the \$9 overage (formerly \$7). While some people may take issue with that, remember how much a single meal at a fast food restaurant can cost you these days! We need 50 reservations in order to get the deposit back. Please mail your reservation for the Party to the club PO box listed in the newsletter. More details will be in the newsletter.

**CLUB ELECTIONS:** We will be voting for officers in December, with nominations in November. Please think about running for an office. I would like to step down in 2022, if someone is willing to run. John Hendricks (current secretary) is interested in President, so, if elected, his spot for Secretary would be open. The offices are: President, Vice President, Secretary and Treasurer. I don't know if any of the other current officers plan to step down, but these things can be discussed at the October/November meetings. **NEW MEMBERS...**filling an office is a great way to get to know club members better. I joined in the fall of 2010 and became President in 2011. It was a great experience.

**NEWSLETTER EDITOR:** Linda Reitz is stepping down as newsletter editor. We desperately need a new editor! The newsletter is our information line to the members who don't/can't come to the meetings.

**NEW MEETING LOCATION:** We have been able to possibly secure another Mobile Home Park. The location is Ave. R and 35th St. E. Details will be given at the October meeting at The Outpost.

That's it for now.

Best regards, Connie Smith



### **From the Editor...**

*October is "Pie Month"  
Everyone attending the meet-  
ing is encouraged to bring  
their favorite pie to share.*

*Just a reminder... the 3rd  
quarter Scavenger Hunt items are due at  
the October meeting. The 4th quarter  
items are listed on page 4. We would like  
to welcome two new members and one re-  
turning member: John Buck; Gary Emmons  
and Ed Hunn.*

*Thanks, Linda*

\*\*\*\*\*

## **October 2021**

### **AVTHS**

### **Chili Cook-Off**

One of our biggest events is quickly  
approaching.

October 8, 9. and 10

Volunteers are needed to help with various  
tasks. Make your plans now. Lots of prizes.

And, if you can - volunteer to cook a  
pot of chili.

Saturday is the big day with planted hunts  
and the actual chili cooking contest.

**What is the best or most interesting thing  
you have ever found? Send a picture and a  
short explanation and we will include it in  
the Loop!**



\*\*\*\*\*

### **HELP WANTED!**

### **NEWSLETTER EDITOR**

**Linda Reitz will be stepping down as Newsletter  
Editor at the end of 2021. December will be her  
last Newsletter. We need someone to throw  
their hat in the ring and give it a try. Requires  
basic computer and organizational skills.  
Please talk to Linda, Rick or Connie, if you are  
interested. And note - the position comes with  
a FREE Membership!**

## **2021 Monthly Outing Schedule**

	MONTH	MTG DATE	OUTING DATE	Location	Notes
1st Qtr	JAN	1/4/2021	1/9/2021	Zuma Beach	Planted Hunt / Club Food
	FEB	2/1/2021	2/6/2021	Santa Monica Beach	BYOF
	MAR	3/1/2021	3/6/2021	Carpinteria Beach	BYOF Planted hunt
2nd Qtr	APRIL	4/5/2021	4/10/2021	Saugus Central Park	BYOF
	MAY	5/3/2021	5/8/2021	XMAS SPRING PARTY	CATERED
	JUNE	6/7/2021	6/12/2021	Steve Owens Mem'l Park	Club Food - Sub Sandwich
3rd Qtr	JULY	7/12/2021	7/17/2021	Castaic Lake	BYOF - Planted Hunt
	AUG	8/2/2021	8/7/2021	Lovetta's Hunt - Owen's Park	Donuts
	SEPT	9/13/2021	9/18/2021	Zuma Beach	Club Food - Planted Hunt
4th Qtr	OCT	10/4/2021	10/9/2021	Chili Cook-off	Planted Hunt
	NOV	11/1/2021	11/6/2021	Outpost Treasure Day & Hunt	TBD
	DEC	12/6/2021	12/11/2021	Christmas Party	Medrano's 4:00 pm



## ***The Outpost***

(661) 944-1200

More Than Just a Gift Shop

(661) 944-1548

Rugs & Blankets - Amer. Indian Arts & Crafts

Fine Art Gallery - Coins, Gold & Collectibles

Gold Panning Ins. & Classes - Rocks & Gems

34141 116th St E Pearblossom, CA

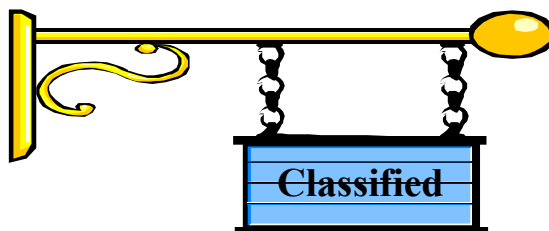
**SCOTT SANDAHL**

Proprietor

### REFRESHMENT VOLUNTEERS

The board voted to limit the refreshment reimbursement to \$25 per month. While we have had some delicious monthly refreshments, we want to remind those providing them that they are just snacks, not meals! So anything over \$25 is at the generosity of the members bringing them.

January .....	TBD
February.....	Pie Month
March .....	TBD
April.....	Don Duncan
May.....	Dennis Miller
June .....	Dan Petrozzi
July .....	Harry Surtees
August .....	Ron Renter
September .....	Linda Reitz
October .....	Pie Month
November .....	Jason DeBerge
December .....	Doug Crissman



**WANTED:**

*Jason DeBerge would like donations  
of any electronics that include circuit  
boards, Computers, printers, etc.*

*Contact him at :*

818 419-6988

### **AVTHS Club Merchandise**

Available During Our Monthly Meetings

#### **Club Apparel**

Short Sleeve T-Shirt

Long Sleeve T-Shirt

Pull Over Sweat Shirt

Hoodie

Hats

Club Logo Patch



#### **New Items** (Limited Availability)

Brass Coin Probe

Digging Knife

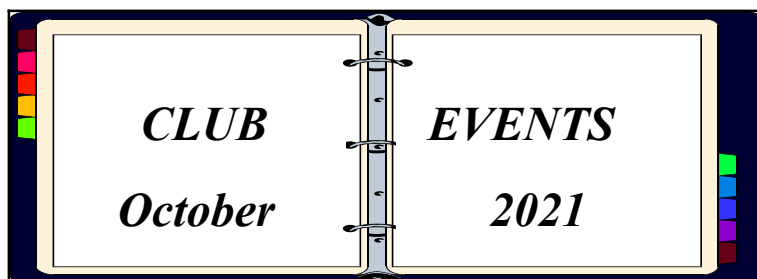
Finds Tray

Proceeds from sales are used to support  
prizes and food at our monthly outings

Do you have something to post or want an Email copy of The Loop? Members can send their request to Mike at:

**avthsnews@gmail.com**

We would be happy to send it as a .pdf file. It is generally about 2mb for the issue.



October 4, 2021    General Meeting - 6:30 pm  
 The Outpost  
 34141 East 116th St.  
 Pearblossom, CA

October 4, 2021    Board Meeting - 6:00 pm  
 Before the General Meeting

### *4th Qtr. 2021 Scavenger Hunt*

#### **Quarterly Scavenger Hunts: 1st Quarter**

January 1 to March 31; **2nd Quarter** April 1 to June 30; **3rd Quarter** July 1 to September 30; **4th Quarter** October 1 to December 31.

No early turn-ins! All must be brought to the first General Meeting following the closing of the Quarter. Display owner must be present to win. Member that finds all 15 items will win 1st Prize—Silver half dollar. If there is a tie, the winner will be decided by a cut of the cards, high card takes 1st Place. The runner up will receive a Silver quarter. Members finding at least 10 items will receive a Silver Quarter. Member finding and bringing 9 or less items will get a Silver Dime.

1.    **Silver Ring**
2.    **Unfired bullet**
3.    **Battery - Any**
4.    **House key**
5.    **Tent stake**
6.    **Oregon Quarter**
7.    **Fishing weight**
8.    **Dollar coin - Any**
9.    **Corona beer cap**
10.   **Ear ring - Any**
11.   **Lapel Pin**
12.   **Metal Button**
13.   **Mexican Coin**
14.   **Paper Clip**
15.   **E- Cigarette**



October 8, 9,10, 2020 Chili Cook Off  
 Member Hunt Saturday 9:00 am  
 Five & Dime Hunt Saturday 12:00 noon  
 Chili Turn In 4:00 pm

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This month's outing is the annual October Chili Cook off and Club Hunt at Rocky Road. The campsite is located approximately 34 miles northeast of Mojave, along Highway 14.

The turn off is an easily passable dirt road. Last Chance Canyon Road, on the right as you travel north. There are two large billboards just before the turn off, one on each side of the highway.

Go to the Internet and google Maps and do a search for n35 30 2.80, w117 56 5601. This will give you a better idea of the locations. The actual campsite is about 3/4 of a mile in from the highway.

**Be sure to bring chairs and  
 plenty of water**

### *Treasure Hunters Code of Ethics*

I will always check federal, state, county and local laws before searching; it is my responsibility to know the law.

I will respect private property and will not enter private property without the owner's permission. Where possible, such permission will be in writing.

I will take care to refill any holes and try not to leave any damage.

I will remove and dispose of any and all trash and litter that I find.

I will appreciate and protect our inheritance of natural resources, wildlife, and private property.

I will, as an ambassador for the hobby, use thoughtfulness, consideration and courtesy at all times.

I will work to help bring unity to our hobby by working with any organization of any geographic area that may have problems that will limit their ability to peacefully pursue the hobby.

I will build fires in designated or safe places only.

I will report to the proper authorities any individuals who enter and/or remove artifacts from federal parks or state preserves.



# ***“THE END OF THE LOOP”***

## **September Meeting Finds of the Month**

*(Member must be present to display finds)*

### **Most Unique**

Kim Holmes - Old Apple Valley Park Plaque

### **Best Gold Item**

Harry Surtees - Diamond Ring

### **Best Natural Gold**

None entered

### **Best U.S. Coin**

Harry Surtees - 1924 Peace Silver Dollar

### **Best Foreign Coin**

Harry Surtees - 1935 Bolivia nickel

### **Best Silver Item**

Dennis Miller - Silver Ring

### **Best Overall**

Harry Surtees

### **50/50 Drawing**

Carlos Ocheita \$31 (Guest)

### **Attendance Drawing**

Ed Mack - Not Present  
(\$35 at October Mtg.)



## **October Birthdays**

**Bruce Barron**

**Christopher Bateman**

**Chris Beck**

**Lovetta Burns**

**Rick Guethlein**

**Petty Howard**

**Colleen Johnson**

**Mas Kadonaga**

**Carmen Myrick**

**Dan Petrozzi**

**Daniel Rose**

**Wes Weathers**



## **OFFICERS**

President: **Connie Smith** ..... 818 414-6707

Vice President: **Jason DeBerge** ..... 818 419-6988

Treasurer: **Rick Wyatt** ..... 661 943-1124

Secretary: **John Hendricks** ..... 760 535-7502

## **MEMBERS AT LARGE**

Ron Renter ..... 661 450-7821

Don Duncan..... 661 478-2409

Anna Valenzuela ..... 661 874-5706

## **COMMITTEE CHAIRPERSONS**

Welcome.....Vivian Sexton

Opportunity Drawing ..... Colleen Johnson  
and Scotty Engles

50/50.....Scotty Engles

Club Photographer .....Anyone with a camera

Find of the Month .....Harry Surtees

Mining Claims .....Rick Guethlein

Metal Detecting .....Scott Sandahl

Refreshments .....Volunteer for each meeting

Club Apparel ..... Ron Renter

Club Public Web ..... Rick Wyatt

Newsletter..... Linda Reitz

661-478-7938

Membership ..... Vivian Sexton

661 478- 0174

**Swap n' Sell ..... ???**

Recycling .....Wes Weathers

Remember, as with the recycling collection, the proceeds from the sale of apparel are put back in the club to fund prizes and food at the outing.



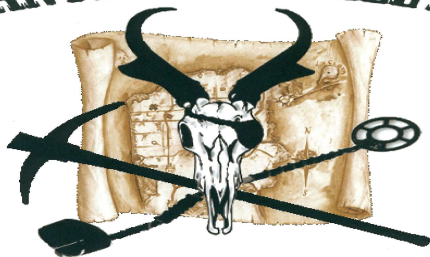
## October Chili Cook-Off



Looking North as you drive you will see 4 large billboard signs. The ads may be different. The turn off is almost midway between the 4 signs

*Antelope Valley Treasure Hunter's Society*  
*P. O. Box 4718*  
*Lancaster, California 93539*

**ANTELOPE VALLEY**



**TREASURE HUNTER'S SOCIETY**

**OCTOBER OUTING  
CHILI COOK-OFF**

